



Date: \_\_\_\_\_ Time: \_\_\_\_\_

(WESA) Women Economic Security ACT, is a set of laws designed to reduce the gender pay gap, support pregnant/lactating employees, and expand career opportunities for women. The equal Employment opportunity Act of 1964, the Civil Rights Act of 1964 to prohibit job discrimination based on race, color, religion, sex, or national origin.

This is a 13-week paid job training program, June 1, 2026-September 2026, first 3 week Monday – Thursday, CASAS assessment, OSHA 10 certification-completion paid, Forklift certification-completion paid, and Financial Literacy workshop-completion paid. Begin constructing the tiny house in week four, working one day per week.

### Section 1: Personal Information

1. **Full Name:** \_\_\_\_\_
2. **Date of Birth:** \_\_\_\_\_
3. **Phone Number:** \_\_\_\_\_
4. **Email Address:** \_\_\_\_\_
5. **Address:** \_\_\_\_\_
6. **Emergency Contact Name & Number:** \_\_\_\_\_

### Section 2: Eligibility & Background

7. Are you legally eligible to work in the United States?  
 Yes  
 No



8. Do you have a valid State-issued ID or Driver's License we can make a copy of **(REQUIRED)**

(Please circle which one)

Yes

No

9. Do you have a social security card that we can make a copy of **(REQUIRED)**?

Yes

No

10. Are you currently employed?

Yes (Full-Time) Explain: \_\_\_\_\_

Yes (Part-Time) Explain: \_\_\_\_\_

No

11. Have you ever operated a forklift?

Yes (Certified)we will need a copy of certification ...

Yes (Not Certified)

No



12. Individuals should not simultaneously participate in another Adult Career Pathways (ACP) program offering the same paid training as ours, to ensure alignment with our program's goals and resources. Additionally, individuals currently participating in other job training programs are **not eligible to receive transportation assistance (bus or gas cards) or housing support (rental assistance)** through our program if you receive these services through another program.

**Eligibility Questions:**

Are you currently enrolled in any job training programs?  No  Yes (please explain): \_\_\_\_\_

\_\_\_\_\_

Do you have a job counselor or employment navigator assigned to you?  No  Yes (please explain): \_\_\_\_\_

\_\_\_\_\_

13. Do you have any physical limitations or medical conditions that may affect your ability to perform manual labor? Your answer will not adversely impact you ...

Yes (please explain): \_\_\_\_\_

No

14. Have you ever been involved in any construction, carpentry, or building projects?

No  Yes (please describe): \_\_\_\_\_

\_\_\_\_\_

15. Do you have a high school diploma or GED?

Yes (Diploma or GED): \_\_\_\_\_

No

16. Do you have stable housing?  No  Yes

No (please explain): \_\_\_\_\_



### Section 3: Training Interests & Goals

19. What motivated you to join this training program? *(Check all that apply)*

- To gain employment
- To learn new skills
- To give back to the community
- To earn a certification
- Other (please specify):

20. Which training topics are you most interested in? *(Rank in order of interest from 1 to 4)*

- Forklift Operation
- OSHA Safety
- Financial Literacy
- Tiny House Building

21. What is your career or employment goals after completing the program? \_\_\_\_\_

\_\_\_\_\_

### Section 4: Availability & Commitment

22. Availability & Commitment

Are you able to commit to a 13-week paid training program from June 1, 2026, to September 2026 Monday thru Thursday first 3 weeks, then after once a week?

- Yes
- No

23. Do you foresee any challenges with attending class on a regular basis (childcare, medical issues, transportation, work schedule, etc) \_\_\_\_\_

\_\_\_\_\_



24. Do you have reliable transportation to and from the training site?

- Yes explain: \_\_\_\_\_
- No

### Section 5: Financial Literacy

25. How would you rate your current financial knowledge?

- Beginner
- Intermediate
- Advanced

26. What financial topics are you most interested in learning? *(Check all that apply)*

- Budgeting
- Credit and Debt Management
- Banking Basics
- Saving and Investing
- Taxes
- Other: \_\_\_\_\_

### Section 6: Community Engagement

27. What does it mean to you to build housing for the homeless? \_\_\_\_\_

\_\_\_\_\_

28. Are you interested in continued volunteer or leadership opportunities after the program?

- Yes
- No
- Maybe



Section 7: Final Notes

29. Is there anything else you would like us to know to support your success in this program? \_\_\_\_\_

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Participant: \_\_\_\_\_

Date: \_\_\_\_\_

Staff Interviewer: \_\_\_\_\_

Date: \_\_\_\_\_